



The Practical Policy for Conserving an Environment Mahachulalongkornrajavidyalaya University

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Abstract

Humans can live because of the environment. This is the primary factor in producing things. That man must live Humans can create all things best. But there is a lack of public consciousness that will preserve the environment. It will be the key to turning the curtain off the public mind. It is a way to keep the environment in the right place for all human beings.

Keywords : Practical, Conserving, Environment

1. Introduction

Movement of the policy to administrate the country is the significant duty of the government and the different organizations where connect the conservation of the environment for people to have participation and create the force to produce along with the government's policy. It is the most importance that they are the well-being in the balance between human beings and nature. Last time, the management and control under the law about it might appear in the government's policy. In the recent, the change of human's behavior appeared more and more. The environment was used as benefits in every dimension, but it was not conserved and taken care of it without replacing in the lost nature. When it was destroyed until it was lost very much and difficult to remake or make it renewable. Moreover, it was effective to the man's life. Though there is the law to control, some men violated it without understanding and fear. So it was destroyed every day. When its problems appeared, the different ranks of administrators who have the duty and take care of it in Thailand, they looked for ways from the resources of an information for setting the policy and processes on the practical policy for conserving the environment as follows.

1. Setting the policy on an environment that is the unity of societies for power to move and relate with the one direction by people who realize and have the responsibility together and creatively resolve the problems of the environment

2. Creating the curriculum on the environment that is for the unity, relate to problem resolution and people's needs with the social medias and realize the problems in the recent and the future

3. Creating and promoting the activities of societies in every part and giving the knowledge on the environment that people might face to research the resolution

4. The government would give the support by issuing the law on the environment and create the activities with the one's public mind, because the government is the organization to manage it for people

5. Realizing the public mind by help the others, properly live together with the nature and applying it to use in daily life



2. The Practical Policy for Conserving the Environment

1. There is the practical policy on the environment by the educational system for being the procedure to propagate the information into the needed purpose, because the educational organizations are the most important factor or key to create the public mind from the people who will realize and understand the importance and its problems by using and conserving it to stay along with them after they had educated it.

2. Issuing the law that is the good and equally used to force every one and part, because it is a tool in practice and processes in many activities of the societies in both the promotion and fine with equity when some men violated it

3. The government organizations would promote the traditional activities with the public mind and culture connecting with the environment conservation and mixing with the methods that can be applied in the agricultural societies, the way of life and the natural relationship

4. The government organizations would promote the activities the National Days for creating the public mind such as cultivating the trees for praise His Majesty King, the rite of ordination for forest and cultivating the trees on the one's birthdays

5. Collecting the information of the environment and making the activities to promote communities in improving the one's behavior and the public mind to conserve it, including the approaches to use it from the resources of the nature

Man's living in the recent in the middle of the environment by both the direct and indirect ways, especially, it is a part of the men who build it with many activities, because they should participate to help together and conserve it and get rid of its problems by turning into improvement and development their behavior as the communities' usages which convey to the processes of the public mind for survival of the living creatures in the present and the future

3. Creating the Public Mind for Conserving the Environment

It will appear and raise up from the training processes of persons who have got the mental train or development such as the meditational development that they watch and follow it and have self-discipline, the positive thinking in the public usages and virtues, especially participatory in the communities when they live every day. These are the strong foundation in every step—in the family, the country and the world. It will better effect order by order.

Creating the public mind would start to cultivate the common sense from the young persons who will absorb response and charity, because the system of family, communities, Buddhist Sangha and the educational institutes do not only teach the academic knowledge, but also give them one's hand in every help, including humble, readiness to develop, the consciousness in the help and finally the public mind. There is the network between the government, the private parts and all of people with the conservative plan in the short and long term. In this plan, the performance of the organizations will be controlled and helped relate with the change in the present and plan in both terms.

1. Plan in Short Term

1) Giving the budget support to the projects of the environment development by the purposes to solve the problems or to promote the quality of the environment



2) Taking the help from the people who came from the private organizations to promote the quality of the environment

2. Plan in Long Term

1) Having the plan and policy in the conservation of the environment to present and take the budget from the government

2) Applying the policy and performance in the conservation of the environment from the government organizations relating the academic information that is in the frame of the policy and plan to develop the environment of the country

3) Controlling the quality of the environment by setting the standard to give the government and private units, including the people who have practiced. Moreover, the law would be issued to control the quality of the environment such as the water quality, the air quality and fishery quality etc. to solve the defect of the law that have been used in the present and to force and use it effectively.

4) Giving the information to arouse the people understand in the environment problems and calamity of an unbalance because of its destruction by workshop and seminar given to the government units for setting the plan and performance in their units, including the supporting activities to the environment

5) License for factories that will be built in those areas by issuing the law about the structure and the blue print before they will be allowed by the government and they should be closed at once if they do it wrong in the written conditions

Development to response the people's needs on the recent and future situation would be changed by emphasizing the built balance among the economy, society, man and environment. The man is exactly central for the development according to the nation's economic and social development plan in the 8th, 9th and recent volume what gives the importance to develop the man and integrate everything together as holistic development, because there is the economy as the main tool to stably develop the man and the environment for well-being and happiness of Thai people in each dimension.

1. The economic dimension would be stable foundation and balance and ability to revive and self-dependence by working in the sufficiency economy along with the theory of His Majesty King Rama IX, beside this principle made the people strong and better in the quality of life and they have the stability, safety and self-dependence.

2. The social and cultural dimension with villagers' wisdom that is the tradition and the way of life would make people able to live with the environment and the different religions that are the spirit of them in the all communities.

3. The natural resources dimension with both living and material things become ecological system which can give the good or bad effects to the man. Therefore, they will be developed and made renewable by using the technology and clean power without the pollution. These are for the better environment.

4. The politic dimension would be reformed and decentralized into the locals to be easy to administrate and manage the system in developing the environment quality and solving the problems within the localizations where people can independent to manage themselves. Niranchongwutwet (2006 : 8-10)

The stable development would be interested by the societies to add the effective and development of the units or the organizations in the government and private works which are the best foundation for the communities as follows.

1. The man is central to stably develop by emphasizing the problem solution in poorness. It can reasonably respond on the education, health, residence and well-being, including the good policy and populations.



2. The nature or environment is conserved or protected, taken care or supported in every usage economically and effectively. It depends upon the morality in a personal and national level, because the true ethics help people happy as the stable development. The other hand, the educational development moves the other parts and even makes the people know well the appeared problems. The most point is to reconcile by giving up ones' greed to everyone who can tell his need and reach it equally. These are the stable development recited by PhraDhammapitaka (Po. Or. Payutto), (1996 :65). It will be well-known by the wise men. Hence the nature or environment will be applied and created as their compassion not only four needs of human being but also the other things. When it was changed, they learnt to protect or defend themselves from the nature or enemy. They know how to be a group or community, cousins, in the same area in the same time. SasinaBhara (2007 :105)

4. Development of the Public Mind

Developing the complete quality of people in both body and mind that have the practical principles in the society until it is the habit and contemplation when they create the benefits to themselves and communities. Thailand will be advances in every dimension. Now the situation expressed that it is changing quickly, especially in the materials. When the mind development and wisdom are slow movement. It causes the problems to the persons and societies, because people are lack of the common sense, but the wisdom development is accepted that it is the virtues or goodness and also very proper to Thailand, connecting with the conservation of the environment from the plural ethic factors.

1. The public mind for conserving the environment is believed that the environmental destruction did not came from the lack of natural resources, but it came the way of life in the modern people. It causes the crisis of the environment. People always believe that:

- 1) A man separates from the nature.
- 2) A man lives over the other living things.
- 3) A man can force the nature under his power.
- 4) A nature resources have never lost from the world.
- 5) A man can use the benefits of the nature without boundary.

2. The public min in new conservation of the environment is believed that the world system is alive, a man cannot separate from the nature and a man is the one with the nature called "the public mind with the stable ethics" that came from learning and understanding the natural situations. His behavior relates with the environment with unity. This is the most condition to live in the surrounded and stable environment.

When the public mind is developed for conserving the environment, it is stable by passing the standard level "there are four levels in the environmental awaking".

The 1st level will be seen the situations and problems when they would be solved and improved by the control or care, but the problem complexions were not found.

The 2nd level will be found the relationship with the other factors systematically. It is felt that the pollution, destruction and calamity came from the population, the industry, the materialism, and poorness. The communities were awakened and ask for the government to solve the systematical problems, but we cannot see that the environmental problems interfere in the economic system.



The 3rd level will be contemplation to help us systematically find the relation of the environment and research the new options to manage the social and economic system called the stable development when the new complex design of its development

The 4th level will be waking up in the highest importance by creating the good consciousness for survival of the nature, but no survival of the man. The public mind for conserving the environment appears if the man has relationship with the nature, he can keep on touch, understand and get the nature. This is the new concept and principle that came from learning and touch it. It is exactly easy character, refuse the materialism, no ignorance in the matter and spend his life easy way.

5. Summary

The public mind came from the practical policy made the framework to study the information and the research. Then the practical results were used by collecting the data from the policy or personnel who drive it. All of causes with the moving policy or obstructions would be checked by the administrators who evaluated the policy before they will decide to set the policy. They may study the real information relating with the units and people who help the administrators set the effective policy.

The crisis of the environment comes from the behavior of a man into the societies and the world, because the man did not get the responsibility and selfish, using the nature over the necessary needs. It cannot be renewable. Though the government issued the law to force people, but it is not effective to them, because they defect the responsibility and the public mind to take care of it, including protect it from destruction. At the first point, this is the role of the government, people and communities to conserve it. If they realize by themselves in all of the environmental usages, these are the public mind in the societies where will be developed order by order until they can live with the nature and develop the man who is the part to drive and move the technology, the economy and the environment by the creative behavior of the man who wish to live with the environment on the plural and stable unity.

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